

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

All Supporting Document Point Wise In Clear Visible Must Be Upload on Web Site

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	(All document must be available on web site) Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	Yes	Adequate
2	Total constructed area of college building Attached Completion Certificate with Map		
	(I) Administrative Section: Total Area 8600.sq. ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.	Yes	Adequate
	(II Lecture Halls: a) Total No. of Lecture Halls 06 b) IT enabled, Audio / Video teaching Aids A v a i l a b l e c) Total area for lecture Halls, 8,982 sq. ft.	Yes	Adequate
	(III) Seminar or Conference or Examination Hall for nursing: a) Total Area 3000 sq. ft. b) Total Seating Capacity 400 c) Audio / Video System and Other Facilities	Yes	Adequate
	(IV) Library: - (Evidences to be attached) a) Total Area: 4718 sq. Total No. of Books 4123 Distribution of books 3486 Capacity of Reading Hall: -for Students 430 for Teachers 40 No. of Scientific Journals. 15 No: of News Papers/Research Journals. 04 Photo Copier Machine. 01 Drinking water- 02 & Washrooms. M- 06. F- 06 b) Digital Library: No. of Computers. 20 Internet Facility Available Speed: - 1000 mbps	Yes	Adequate
	(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments 05 Departmental Area, 4027 Sq.ft No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.	Yes	Adequate
	(VI) Laboratories: - Laboratories: As per MSR (15939 Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (2902 Sq.ft.), CHN (900 Sq.ft.), Nutrition (1497Sq.ft.), OBG and Paediatric (1497Sq.ft.), Pre-Clinical Science (1497Sq.ft.), Advanced Nursing Skill Lab (1497Sq.ft.), Computer Lab (2568Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms	Yes	Adequate

(VII) Auditorium: - (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids. OR Multipurpose Hall: - College of Nursing should have own multipurpose hall	Yes	Adequate
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	(VIII) Canteen and Kitchen Facility: - attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes	Adequate
	(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)	Yes	Adequate
3	University Examination Infrastructure: Strong Room for examination a) (Area- 500 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility	Yes	Adequate
4	Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility	Yes	Adequate
5	Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes	Adequate
Hospital attach Relevant Document on web site			
6	Hospital Details	Details on College Website	Adequate/ Inadequate
	Name of the Hospital: S.M.B.T. Hospital Nandi hills, Dhamangaon-Ghoti, Tal. Igatpuri, Dist. Nashik.	Yes	Adequate
	Address: Nandi hills, Dhamangaon-Ghoti, Tal. Igatpuri, Dist. Nashik.		
	Telephone No.: 02553-282500		
	Bed Strength: 1200		
	Distance of Hospital from the College to which it is attached (in 0.5 kms)	-	
	Number of beds registered as per BNH Act (attach certificate on web site)	Yes	
7	I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (37594 Sq.mtr.) Whether the Hospital is Owned by the College	Yes	Adequate
	II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	Adequate
	III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 6886.83 Sq.mtr. No. of OPD's 14 Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex 27632.21 Sq.mtr. No. of IPD Departments 14 Bed Distribution 1200 Facilities shall be as per MSR & all details shall be on College website.	Yes	Adequate
	V. Operation Theatres Block as per MSR Total Area of OT Block 22995.61 sq. mtr. No. Of OTs available 21 Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	VI. Casualty Facilities State Government Permission Letter attach copy on web site	Yes	Adequate

VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
VIII. Radiology or Sonography Section: - (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
IX. Labor Room: - Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital: - (information to be available on web site)	Yes	Adequate

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location of College Building Address by Government authority (Search Report) to be uploaded at website	YES	
Certified Copy of Location of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	YES	
Is Separate College Building Not Available? { Attach resolution of Trust /owner for Area Allocation} to be uploaded on website	NA	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be uploaded at website	NA	
Authorized Building Plan approved by Competent Authority to be uploaded at website	YES	
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	YES	
Lease or Rent Agreement of College if Required to be uploaded at website	NA	
Provision of Fire Safety Measure as per standard norms of Government	YES	
Fire Safety Certificate for College, Hostel and Hospital to be uploaded at website	YES	
General Student Safety Measures done in Building as per norms	YES	
Provision for facility Physically Challenged Students	YES	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	YES	
Provision for Physical Teacher for Student in College and Hostel	YES	
Garage (Garage should accommodate a 50 seated vehicle)	YES	
Gymnasium Facility to be uploaded on website	YES	

Any Other Remarks (Please Specify): -

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge: -

Date: -

Chairman of LIC

Member of LIC



Dean/ Principal Stamp & Signature

PRINCIPAL
SMT Institute of Nursing
Dhamangson Ghoti, Tal- Igatpur
Dist- Nashik
Member Of LIC

To,
Chief Trustee
S.M.B.T. Sevabhavi Trust,
Amrutnagar, Sangamner.

Sub :- Regarding unitary status of Land.

Ref :- SMBT/ST/325/2017, Dated:-05.10.2017.

As per the request of the SMBT Sevabhavi Trust a physical inspection has been carried out to check the following survey no's are unitary or otherwise. In the inspection it is found that the survey no's of the SMBT Sevabhavi Trust given below are unitary and comes under the jurisdiction of Grampanchayat of Dhamangaon, Tal. Igatpuri, Dist. Nashik.

Block no. /Gat no.	Area	
	Hectares	Acers
744	1.24	3.04
745	1.18	2.38

This letter is given to them for education purpose.

तहसिल कार्यालय, इगतपुरी
क्रमांक/१८५/कावी/१८६११०
दिनांक : ०५/१०/२०१७



AVB
Tahasildar Igatpuri



तहसिलदार तथा कार्यकारी दंडाधिकारी, इगतपुरी

दुरध्वनी क्र. (२५५३) २४४००९

फॅक्स क्र. ०२५५३-२४४००९

क्र.जमा-३/कावि/ /२०१७

इगतपुरी दिनांक ०६/१०/२०१७

दाखला

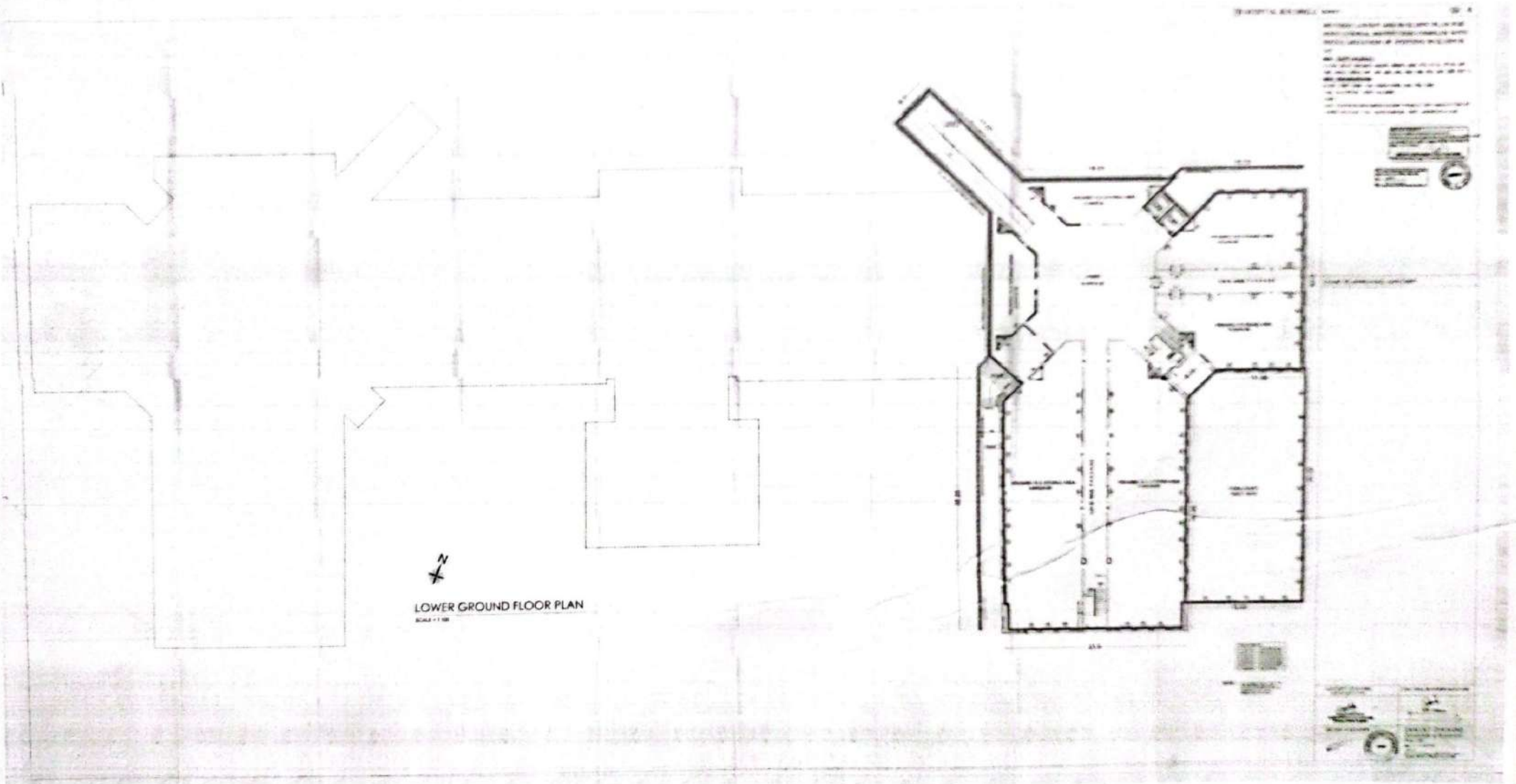
दाखला देण्यात येतो की, सौ.मथुराबाई भाऊसाहेब थोरात सेवाभावी ट्रस्ट, घुलेवाडी, ता.संगमनेर, जि.अ.नगर यांच्या मालकीची मौजे धामणगाव, ता.इगतपुरी, जि.नाशिक येथील शिवारातील गट नं. ७४४ व गट नं. ७४५ हे मिळकत सौ.मथुराबाई भाऊसाहेब थोरात सेवाभावी ट्रस्ट यांच्या मालकीचे आहेत.

सबब दाखला अर्जदार संस्थेच्या विनंती वरून दिला असे.

तहसिल कार्यालय, इगतपुरी
क्रमांक ३/कावि/१४/२०१७
दिनांक : ०६/१०/२०१७



तहसिलदार इगतपुरी

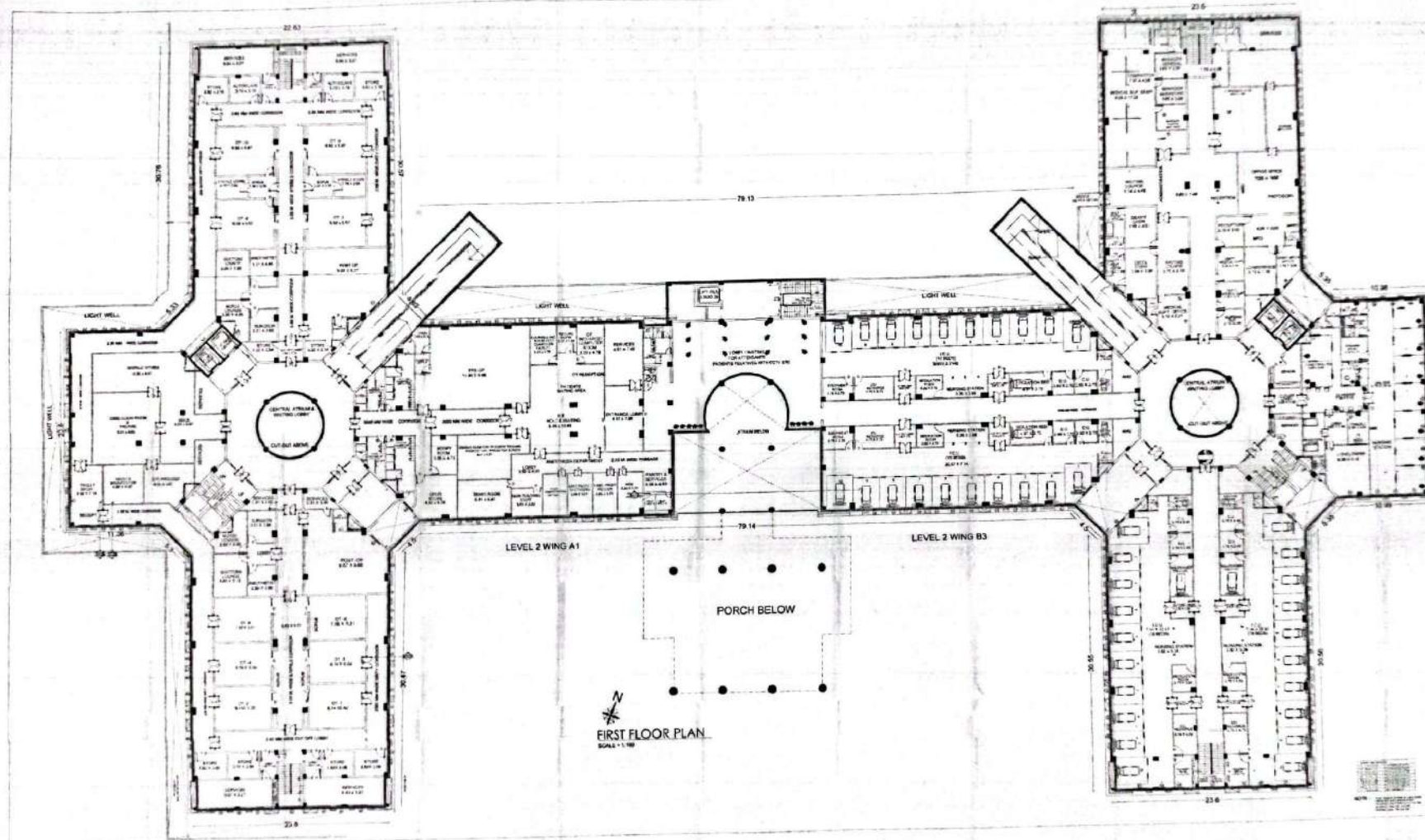


REVISED LAYOUT AND BUILDING PLAN FOR
EDUCATIONAL INSTITUTION COMPLEX WITH
REGULARIZATION OF EXISTING BUILDINGS
AT

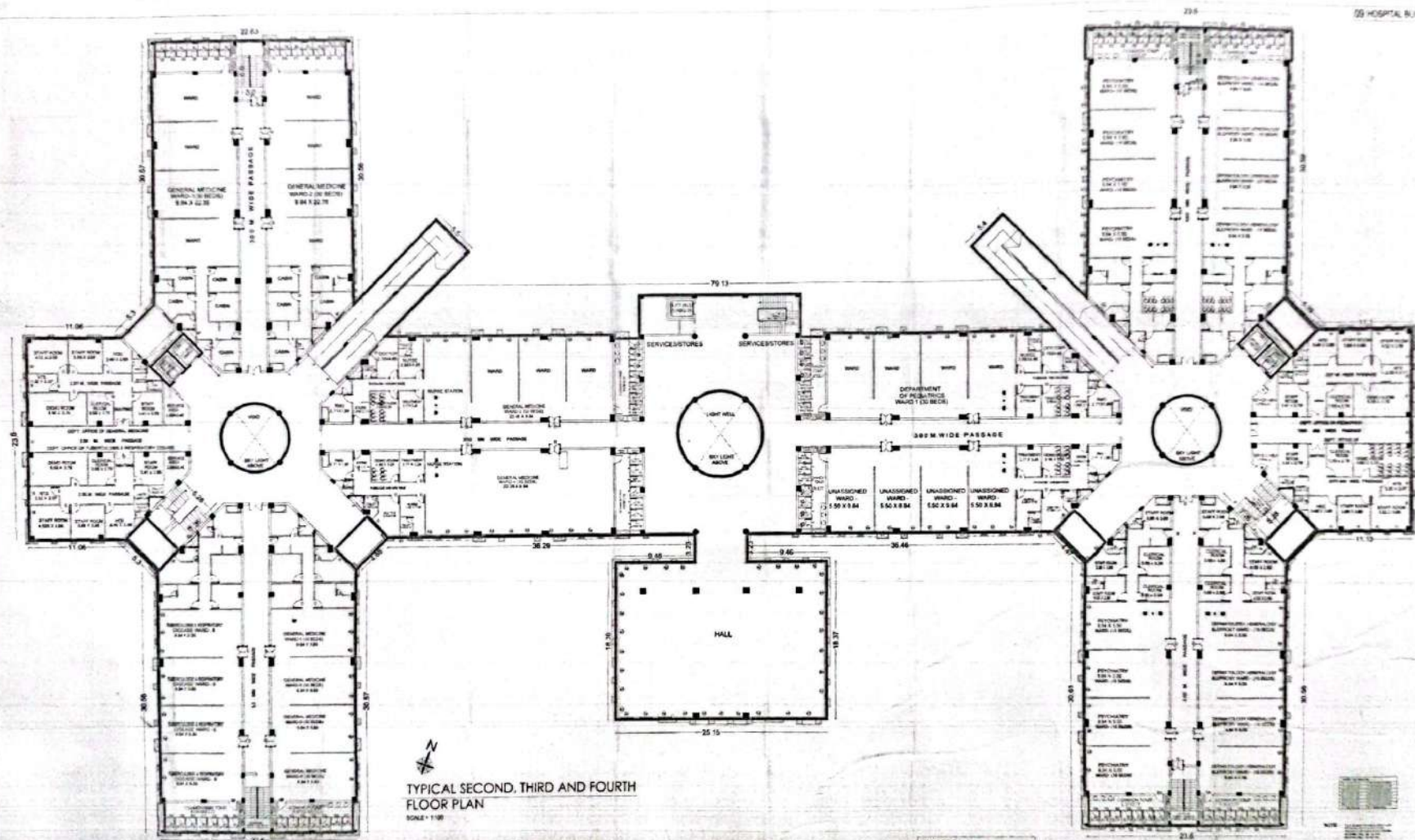
MAIN BUILDING:
CLASS ROOMS, LIBRARY, AUDITORIUM, HALLS, OFFICES, CATERING, KITCHEN, STORES, LABORATORIES, HALLS, CLOSET, etc.
WING A1:
CLASS ROOMS, LIBRARY, AUDITORIUM, HALLS, OFFICES, CATERING, KITCHEN, STORES, LABORATORIES, HALLS, CLOSET, etc.
WING B3:
CLASS ROOMS, LIBRARY, AUDITORIUM, HALLS, OFFICES, CATERING, KITCHEN, STORES, LABORATORIES, HALLS, CLOSET, etc.



SEAL OF APPROVING AUTHORITY



FIRST FLOOR PLAN
SCALE: 1:100



HOSPITAL BUILDING 2 0403

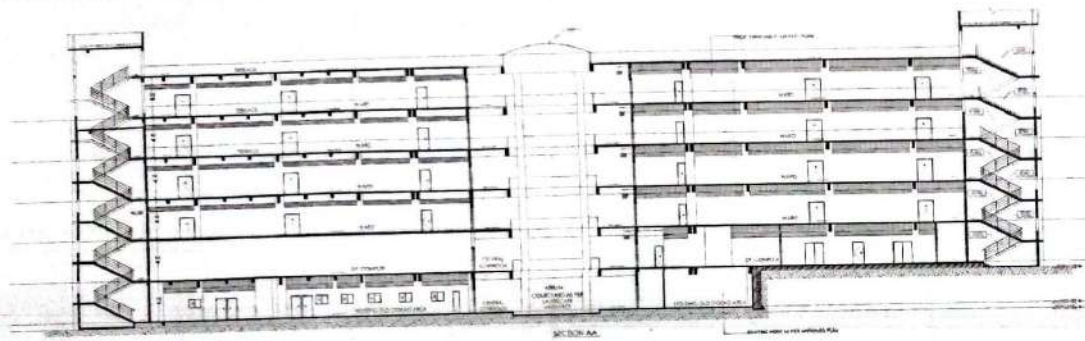
59

REVISED LAYOUT AND BUILDING PLAN FOR
EDUCATIONAL INSTITUTION COMPLEX WITH
REGULARIZATION OF EXISTING BUILDINGS

[illegible]

NAME OF APPROVING AUTHORITY:

 MINISTRY OF EDUCATION GOVERNMENT OF INDIA	 CENTRAL BOARD OF SECONDARY EDUCATION
 NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING	 CENTRAL BOARD OF SECONDARY EDUCATION
 MINISTRY OF EDUCATION GOVERNMENT OF INDIA	 CENTRAL BOARD OF SECONDARY EDUCATION
 NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING	 CENTRAL BOARD OF SECONDARY EDUCATION

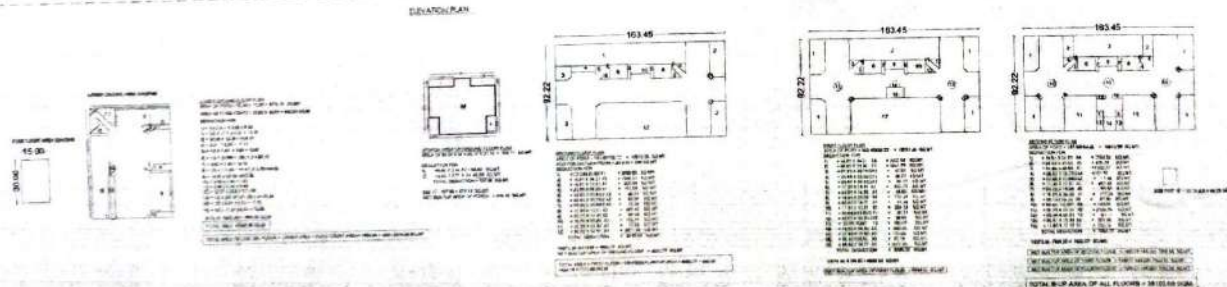
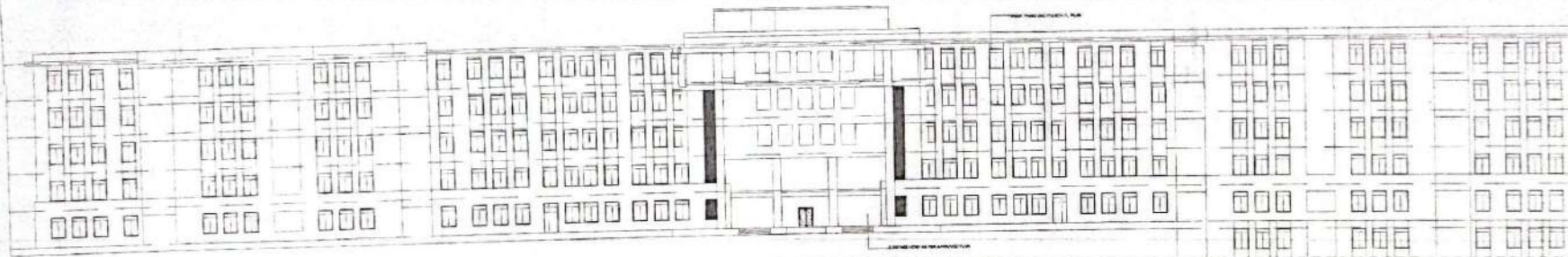
[illegible][illegible][illegible]

SAP 2008 Requirements - Quarterly Compliance			
Business			
Requirement	Current Status	Target Date	Notes
Requirement 1: SAP 2008 Compliance	Not Compliant	Q3 2008	See attached SAP 2008 Compliance Report
Requirement 2: SAP 2008 Compliance	Not Compliant	Q3 2008	See attached SAP 2008 Compliance Report
Requirement 3: SAP 2008 Compliance	Not Compliant	Q3 2008	See attached SAP 2008 Compliance Report
Requirement 4: SAP 2008 Compliance	Not Compliant	Q3 2008	See attached SAP 2008 Compliance Report
Requirement 5: SAP 2008 Compliance	Not Compliant	Q3 2008	See attached SAP 2008 Compliance Report
Requirement 6: SAP 2008 Compliance	Not Compliant	Q3 2008	See attached SAP 2008 Compliance Report
Requirement 7: SAP 2008 Compliance	Not Compliant	Q3 2008	See attached SAP 2008 Compliance Report
Requirement 8: SAP 2008 Compliance	Not Compliant	Q3 2008	See attached SAP 2008 Compliance Report
Requirement 9: SAP 2008 Compliance	Not Compliant	Q3 2008	See attached SAP 2008 Compliance Report
Requirement 10: SAP 2008 Compliance	Not Compliant	Q3 2008	See attached SAP 2008 Compliance Report

REVISED LAYOUT AND BUILDING PLAN FOR
EDUCATIONAL INSTITUTION COMPLEX WITH
REGULARIZATION OF EXISTING BUILDINGS
AT
MMAI, CHITTORGARH:-
1. 1000 SQ.M. AREA OF EXISTING BUILDING, 4000 SQ.M. AREA OF 4771, 4772, 4773
AND 4774, 4775, 4776, 4777, 4778, 4779, 4780, 4781, 4782, 4783, 4784, 4785, 4786, 4787, 4788
AND 4789, 4790, 4791, 4792, 4793, 4794, 4795, 4796, 4797, 4798, 4799, 4800, 4801, 4802, 4803, 4804, 4805, 4806, 4807, 4808, 4809, 4810, 4811, 4812, 4813, 4814, 4815, 4816, 4817, 4818, 4819, 4820, 4821, 4822, 4823, 4824, 4825, 4826, 4827, 4828, 4829, 4830, 4831, 4832, 4833, 4834, 4835, 4836, 4837, 4838, 4839, 4840, 4841, 4842, 4843, 4844, 4845, 4846, 4847, 4848, 4849, 4850, 4851, 4852, 4853, 4854, 4855, 4856, 4857, 4858, 4859, 4860, 4861, 4862, 4863, 4864, 4865, 4866, 4867, 4868, 4869, 4870, 4871, 4872, 4873, 4874, 4875, 4876, 4877, 4878, 4879, 4880, 4881, 4882, 4883, 4884, 4885, 4886, 4887, 4888, 4889, 4890, 4891, 4892, 4893, 4894, 4895, 4896, 4897, 4898, 4899, 4900, 4901, 4902, 4903, 4904, 4905, 4906, 4907, 4908, 4909, 4910, 4911, 4912, 4913, 4914, 4915, 4916, 4917, 4918, 4919, 4920, 4921, 4922, 4923, 4924, 4925, 4926, 4927, 4928, 4929, 4930, 4931, 4932, 4933, 4934, 4935, 4936, 4937, 4938, 4939, 4940, 4941, 4942, 4943, 4944, 4945, 4946, 4947, 4948, 4949, 4950, 4951, 4952, 4953, 4954, 4955, 4956, 4957, 4958, 4959, 4960, 4961, 4962, 4963, 4964, 4965, 4966, 4967, 4968, 4969, 4970, 4971, 4972, 4973, 4974, 4975, 4976, 4977, 4978, 4979, 4980, 4981, 4982, 4983, 4984, 4985, 4986, 4987, 4988, 4989, 4990, 4991, 4992, 4993, 4994, 4995, 4996, 4997, 4998, 4999, 5000, 5001, 5002, 5003, 5004, 5005, 5006, 5007, 5008, 5009, 5010, 5011, 5012, 5013, 5014, 5015, 5016, 5017, 5018, 5019, 5020, 5021, 5022, 5023, 5024, 5025, 5026, 5027, 5028, 5029, 5030, 5031, 5032, 5033, 5034, 5035, 5036, 5037, 5038, 5039, 5040, 5041, 5042, 5043, 5044, 5045, 5046, 5047, 5048, 5049, 5050, 5051, 5052, 5053, 5054, 5055, 5056, 5057, 5058, 5059, 5060, 5061, 5062, 5063, 5064, 5065, 5066, 5067, 5068, 5069, 5070, 5071, 5072, 5073, 5074, 5075, 5076, 5077, 5078, 5079, 5080, 5081, 5082, 5083, 5084, 5085, 5086, 5087, 5088, 5089, 5090, 5091, 5092, 5093, 5094, 5095, 5096, 5097, 5098, 5099, 5100, 5101, 5102, 5103, 5104, 5105, 5106, 5107, 5108, 5109, 5110, 5111, 5112, 5113, 5114, 5115, 5116, 5117, 5118, 5119, 5120, 5121, 5122, 5123, 5124, 5125, 5126, 5127, 5128, 5129, 5130, 5131, 5132, 5133, 5134, 5135, 5136, 5137, 5138, 5139, 5140, 5141, 5142, 5143, 5144, 5145, 5146, 5147, 5148, 5149, 5150, 5151, 5152, 5153, 5154, 5155, 5156, 5157, 5158, 5159, 5160, 5161, 5162, 5163, 5164, 5165, 5166, 5167, 5168, 5169, 5170, 5171, 5172, 5173, 5174, 5175, 5176, 5177, 5178, 5179, 5180, 5181, 5182, 5183, 5184, 5185, 5186, 5187, 5188, 5189, 5190, 5191, 5192, 5193, 5194, 5195, 5196, 5197, 5198, 5199, 5200, 5201, 5202, 5203, 5204, 5205, 5206, 5207, 5208, 5209, 5210, 5211, 5212, 5213, 5214, 5215, 5216, 5217, 5218, 5219, 5220, 5221, 5222, 5223, 5224, 5225, 5226, 5227, 5228, 5229, 5230, 5231, 5232, 5233, 5234, 5235, 5236, 5237, 5238, 5239, 5240, 5241, 5242, 5243, 5244, 5245, 5246, 5247, 5248, 5249, 5250, 5251, 5252, 5253, 5254, 5255, 5256, 5257, 5258, 5259, 5260, 5261, 5262, 5263, 5264, 5265, 5266, 5267, 5268, 5269, 5270, 5271, 5272, 5273, 5274, 5275, 5276, 5277, 5278, 5279, 5280, 5281, 5282, 5283, 5284, 5285, 5286, 5287, 5288, 5289, 5290, 5291, 5292, 5293, 5294, 5295, 5296, 5297, 5298, 5299, 5300, 5301, 5302, 5303, 5304, 5305, 5306, 5307, 5308, 5309, 5310, 5311, 5312, 5313, 5314, 5315, 5316, 5317, 5318, 5319, 5320, 5321, 5322, 5323, 5324, 5325, 5326, 5327, 5328, 5329, 5330, 5331, 5332, 5333, 5334, 5335, 5336, 5337, 5338, 5339, 5340, 5341, 5342, 5343, 5344, 5345, 5346, 5347, 5348, 5349, 5350, 5351, 5352, 5353, 5354, 5355, 5356, 5357, 5358, 5359, 5360, 5361, 5362, 5363, 5364, 5365, 5366, 5367, 5368, 5369, 5370, 5371, 5372, 5373, 5374, 5375, 5376, 5377, 5378, 5379, 5380, 5381, 5382, 5383, 5384, 5385, 5386, 5387, 5388, 5389, 5390, 5391, 5392, 5393, 5394, 5395, 5396, 5397, 5398, 5399, 5400, 5401, 5402, 5403, 5404, 5405, 5406, 5407, 5408, 5409, 5410, 5411, 5412, 5413, 5414, 5415, 5416, 5417, 5418, 5419, 5420, 5421, 5422, 5423, 5424, 5425, 5426, 5427, 5428, 5429, 5430, 5431, 5432, 5433, 5434, 5435, 5436, 5437, 5438, 5439,

A black and white photograph of a document. At the top center is a rectangular stamp with several lines of text, including "RECEIVED" and "JAN 10 1964". Below this stamp is a circular seal with the text "UNITED STATES DEPARTMENT OF AGRICULTURE" and "WASHINGTON, D. C." around the perimeter. To the left of the seal is another rectangular stamp with the text "RECEIVED" and "JAN 10 1964". The document is placed on a light-colored surface.

NAME OF APPROVING AUTHORITY:



FLOOR	B.U.P AREA	CARPET AREA
L.G.F.	2916.86	1386.87
G.F.	7317.86	3676.75
1.F.	8886.83	4211.73
2.F.	7634.26	4232.58
3.F.	7633.26	4232.58
4TH F.	7633.26	4232.58
TOTAL	36123.86	17974.07

The figure displays four separate document samples arranged in a 2x2 grid. The top-left document is a form titled "GENERAL INVESTIGATIVE STATEMENT OF [redacted]" with fields for name, date, and location. The top-right document is a "MULTIPLE-ENTRY SUMMARY" form with handwritten entries under various categories. The bottom-left document features a large circular seal of the Department of Justice and contains the text "UNITED STATES DEPARTMENT OF JUSTICE". The bottom-right document is a letterhead or report cover for "SANTA Y DORING RESOURCES & PLANNERS INC." located at 100 N. Main Street, Santa Fe, New Mexico.

[illegible]

SITE PLAN
SCALE = 1:1000

LOCATION PLAN

PARKING STANDARDS

TYPE OF PARKING	AREA (SQM)	NO. OF SPACES	TOTAL AREA (SQM)	TOTAL NO. OF SPACES
Surface	1,111,111.11	1,111.11	1,111,111.11	1,111.11
Structure	0.00	0.00	0.00	0.00
Other	0.00	0.00	0.00	0.00
Total	1,111,111.11	1,111.11	1,111,111.11	1,111.11

[illegible]

A photograph of a document titled "SHOOTER PLAN" with a date stamp "MAY 1968" and a circular stamp. The document appears to be a form or a set of instructions, with various fields and text. The circular stamp is partially visible on the right side.

[illegible]

AREA STATEMENT

[illegible]

CERTIFICATE OF MRA -

IN THE MATTER OF THE ESTATE OF JAMES H. HARRIS, JR.
Plaintiff, vs. Defendant.

OWNER'S DECLARATION:

THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION
PUBLISHED WEEKLY
535 N. Dearborn Ave., Chicago 10, Ill.
Subscription price: \$5.00 per year in advance.
Single copies: 15¢.
Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917. Authorized by Act of October 3, 1917.
Postage paid at Chicago, Ill.
Second-class postage paid at New York, N.Y., and at additional mailing offices.
Postmaster: Send address changes in U.S.A. to JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION, 535 N. Dearborn Ave., Chicago 10, Ill.
Subscription orders outside U.S.A. to JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION, 11, St. Martin's Lane, London, W.C.2, England.

THE UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

10-10-68

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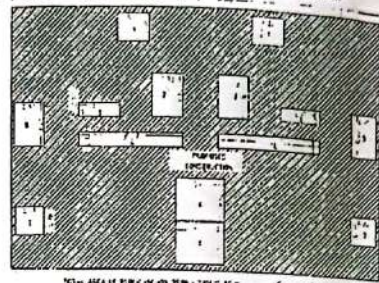
For full details of this offer, see the enclosed leaflet.

DATE: 10/1/80

1. Name of the person	2. Date of birth
3. Address	4. Telephone number
5. Occupation	6. Signature
7. Stamp	8. Date

ATTESTED
Principal
S.M.S. Institute of Nursing

BUILT UP AREA CALCULATIONS OF FIRST FLOOR



TOTAL AREA OF FLOOR AS PER PLAN = 2800' 10"

PERMITS: 1. 10' x 10' 2. 12' x 12' 3. 14' x 14' 4. 16' x 16' 5. 18' x 18' 6. 20' x 20' 7. 22' x 22' 8. 24' x 24' 9. 26' x 26' 10. 28' x 28' 11. 30' x 30' 12. 32' x 32' 13. 34' x 34' 14. 36' x 36' 15. 38' x 38' 16. 40' x 40' 17. 42' x 42' 18. 44' x 44' 19. 46' x 46' 20. 48' x 48' 21. 50' x 50' 22. 52' x 52' 23. 54' x 54' 24. 56' x 56' 25. 58' x 58' 26. 60' x 60' 27. 62' x 62' 28. 64' x 64' 29. 66' x 66' 30. 68' x 68' 31. 70' x 70' 32. 72' x 72' 33. 74' x 74' 34. 76' x 76' 35. 78' x 78' 36. 80' x 80' 37. 82' x 82' 38. 84' x 84' 39. 86' x 86' 40. 88' x 88' 41. 90' x 90' 42. 92' x 92' 43. 94' x 94' 44. 96' x 96' 45. 98' x 98' 46. 100' x 100' 47. 102' x 102' 48. 104' x 104' 49. 106' x 106' 50. 108' x 108' 51. 110' x 110' 52. 112' x 112' 53. 114' x 114' 54. 116' x 116' 55. 118' x 118' 56. 120' x 120' 57. 122' x 122' 58. 124' x 124' 59. 126' x 126' 60. 128' x 128' 61. 130' x 130' 62. 132' x 132' 63. 134' x 134' 64. 136' x 136' 65. 138' x 138' 66. 140' x 140' 67. 142' x 142' 68. 144' x 144' 69. 146' x 146' 70. 148' x 148' 71. 150' x 150' 72. 152' x 152' 73. 154' x 154' 74. 156' x 156' 75. 158' x 158' 76. 160' x 160' 77. 162' x 162' 78. 164' x 164' 79. 166' x 166' 80. 168' x 168' 81. 170' x 170' 82. 172' x 172' 83. 174' x 174' 84. 176' x 176' 85. 178' x 178' 86. 180' x 180' 87. 182' x 182' 88. 184' x 184' 89. 186' x 186' 90. 188' x 188' 91. 190' x 190' 92. 192' x 192' 93. 194' x 194' 94. 196' x 196' 95. 198' x 198' 96. 200' x 200' 97. 202' x 202' 98. 204' x 204' 99. 206' x 206' 100. 208' x 208' 101. 210' x 210' 102. 212' x 212' 103. 214' x 214' 104. 216' x 216' 105. 218' x 218' 106. 220' x 220' 107. 222' x 222' 108. 224' x 224' 109. 226' x 226' 110. 228' x 228' 111. 230' x 230' 112. 232' x 232' 113. 234' x 234' 114. 236' x 236' 115. 238' x 238' 116. 240' x 240' 117. 242' x 242' 118. 244' x 244' 119. 246' x 246' 120. 248' x 248' 121. 250' x 250' 122. 252' x 252' 123. 254' x 254' 124. 256' x 256' 125. 258' x 258' 126. 260' x 260' 127. 262' x 262' 128. 264' x 264' 129. 266' x 266' 130. 268' x 268' 131. 270' x 270' 132. 272' x 272' 133. 274' x 274' 134. 276' x 276' 135. 278' x 278' 136. 280' x 280' 137. 282' x 282' 138. 284' x 284' 139. 286' x 286' 140. 288' x 288' 141. 290' x 290' 142. 292' x 292' 143. 294' x 294' 144. 296' x 296' 145. 298' x 298' 146. 300' x 300' 147. 302' x 302' 148. 304' x 304' 149. 306' x 306' 150. 308' x 308' 151. 310' x 310' 152. 312' x 312' 153. 314' x 314' 154. 316' x 316' 155. 318' x 318' 156. 320' x 320' 157. 322' x 322' 158. 324' x 324' 159. 326' x 326' 160. 328' x 328' 161. 330' x 330' 162. 332' x 332' 163. 334' x 334' 164. 336' x 336' 165. 338' x 338' 166. 340' x 340' 167. 342' x 342' 168. 344' x 344' 169. 346' x 346' 170. 348' x 348' 171. 350' x 350' 172. 352' x 352' 173. 354' x 354' 174. 356' x 356' 175. 358' x 358' 176. 360' x 360' 177. 362' x 362' 178. 364' x 364' 179. 366' x 366' 180. 368' x 368' 181. 370' x 370' 182. 372' x 372' 183. 374' x 374' 184. 376' x 376' 185. 378' x 378' 186. 380' x 380' 187. 382' x 382' 188. 384' x 384' 189. 386' x 386' 190. 388' x 388' 191. 390' x 390' 192. 392' x 392' 193. 394' x 394' 194. 396' x 396' 195. 398' x 398' 196. 400' x 400' 197. 402' x 402' 198. 404' x 404' 199. 406' x 406' 200. 408' x 408' 201. 410' x 410' 202. 412' x 412' 203. 414' x 414' 204. 416' x 416' 205. 418' x 418' 206. 420' x 420' 207. 422' x 422' 208. 424' x 424' 209. 426' x 426' 210. 428' x 428' 211. 430' x 430' 212. 432' x 432' 213. 434' x 434' 214. 436' x 436' 215. 438' x 438' 216. 440' x 440' 217. 442' x 442' 218. 444' x 444' 219. 446' x 446' 220. 448' x 448' 221. 450' x 450' 222. 452' x 452' 223. 454' x 454' 224. 456' x 456' 225. 458' x 458' 226. 460' x 460' 227. 462' x 462' 228. 464' x 464' 229. 466' x 466' 230. 468' x 468' 231. 470' x 470' 232. 472' x 472' 233. 474' x 474' 234. 476' x 476' 235. 478' x 478' 236. 480' x 480' 237. 482' x 482' 238. 484' x 484' 239. 486' x 486' 240. 488' x 488' 241. 490' x 490' 242. 492' x 492' 243. 494' x 494' 244. 496' x 496' 245. 498' x 498' 246. 500' x 500' 247. 502' x 502' 248. 504' x 504' 249. 506' x 506' 250. 508' x 508' 251. 510' x 510' 252. 512' x 512' 253. 514' x 514' 254. 516' x 516' 255. 518' x 518' 256. 520' x 520' 257. 522' x 522' 258. 524' x 524' 259. 526' x 526' 260. 528' x 528' 261. 530' x 530' 262. 532' x 532' 263. 534' x 534' 264. 536' x 536' 265. 538' x 538' 266. 540' x 540' 267. 542' x 542' 268. 544' x 544' 269. 546' x 546' 270. 548' x 548' 271. 550' x 550' 272. 552' x 552' 273. 554' x 554' 274. 556' x 556' 275. 558' x 558' 276. 560' x 560' 277. 562' x 562' 278. 564' x 564' 279. 566' x 566' 280. 568' x 568' 281. 570' x 570' 282. 572' x 572' 283. 574' x 574' 284. 576' x 576' 285. 578' x 578' 286. 580' x 580' 287. 582' x 582' 288. 584' x 584' 289. 586' x 586' 290. 588' x 588' 291. 590' x 590' 292. 592' x 592' 293. 594' x 594' 294. 596' x 596' 295. 598' x 598' 296. 600' x 600' 297. 602' x 602' 298. 604' x 604' 299. 606' x 606' 300. 608' x 608' 301. 610' x 610' 302. 612' x 612' 303. 614' x 614' 304. 616' x 616' 305. 618' x 618' 306. 620' x 620' 307. 622' x 622' 308. 624' x 624' 309. 626' x 626' 310. 628' x 628' 311. 630' x 630' 312. 632' x 632' 313. 634' x 634' 314. 636' x 636' 315. 638' x 638' 316. 640' x 640' 317. 642' x 642' 318. 644' x 644' 319. 646' x 646' 320. 648' x 648' 321. 650' x 650' 322. 652' x 652' 323. 654' x 654' 324. 656' x 656' 325. 658' x 658' 326. 660' x 660' 327. 662' x 662' 328. 664' x 664' 329. 666' x 666' 330. 668' x 668' 331. 670' x 670' 332. 672' x 672' 333. 674' x 674' 334. 676' x 676' 335. 678' x 678' 336. 680' x 680' 337. 682' x 682' 338. 684' x 684' 339. 686' x 686' 340. 688' x 688' 341. 690' x 690' 342. 692' x 692' 343. 694' x 694' 344. 696' x 696' 345. 698' x 698' 346. 700' x 700' 347. 702' x 702' 348. 704' x 704' 349. 706' x 706' 350. 708' x 708' 351. 710' x 710' 352. 712' x 712' 353. 714' x 714' 354. 716' x 716' 355. 718' x 718' 356. 720' x 720' 357. 722' x 722' 358. 724' x 724' 359. 726' x 726' 360. 728' x 728' 361. 730' x 730' 362. 732' x 732' 363. 734' x 734' 364. 736' x 736' 365. 738' x 738' 366. 740' x 740' 367. 742' x 742' 368. 744' x 744' 369. 746' x 746' 370. 748' x 748' 371. 750' x 750' 372. 752' x 752' 373. 754' x 754' 374. 756' x 756' 375. 758' x 758' 376. 760' x 760' 377. 762' x 762' 378. 764' x 764' 379. 766' x 766' 380. 768' x 768' 381. 770' x 770' 382. 772' x 772' 383. 774' x 774' 384. 776' x 776' 385. 778' x 778' 386. 780' x 780' 387. 782' x 782' 388. 784' x 784' 389. 786' x 786' 390. 788' x 788' 391. 790' x 790' 392. 792' x 792' 393. 794' x 794' 394. 796' x 796' 395. 798' x 798' 396. 800' x 800' 397. 802' x 802' 398. 804' x 804' 399. 806' x 806' 400. 808' x 808' 401. 810' x 810' 402. 812' x 812' 403. 814' x 814' 404. 816' x 816' 405. 818' x 818' 406. 820' x 820' 407. 822' x 822' 408. 824' x 824' 409. 826' x 826' 410. 828' x 828' 411. 830' x 830' 412. 832' x 832' 413. 834' x 834' 414. 836' x 836' 415. 838' x 838' 416. 840' x 840' 417. 842' x 842' 418. 844' x 844' 419. 846' x 846' 420. 848' x 848' 421. 850' x 850' 422. 852' x 852' 423. 854' x 854' 424. 856' x 856' 425. 858' x 858' 426. 860' x 860' 427. 862' x 862' 428. 864' x 864' 429. 866' x 866' 430. 868' x 868' 431. 870' x 870' 432. 872' x 872' 433. 874' x 874' 434. 876' x 876' 435. 878' x 878' 436. 880' x 880' 437. 882' x 882' 438. 884' x 884' 439. 886' x 886' 440. 888' x 888' 441. 890' x 890' 442. 892' x 892' 443. 894' x 894' 444. 896' x 896' 445. 898' x 898' 446. 900' x 900' 447. 902' x 902' 448. 904' x 904' 449. 906' x 906' 450. 908' x 908' 451. 910' x 910' 452. 912' x 912' 453. 914' x 914' 454. 916' x 916' 455. 918' x 918' 456. 920' x 920' 457. 922' x 922' 458. 924' x 924' 459. 926' x 926' 460. 928' x 928' 461. 930' x 930' 462. 932' x 932' 463. 934' x 934' 464. 936' x 936' 465. 938' x 938' 466. 940' x 940' 467. 942' x 942' 468. 944' x 944' 469. 946' x 946' 470. 948' x 948' 471. 950' x 950' 472. 952' x 952' 473. 954' x 954' 474. 956' x 956' 475. 958' x 958' 476. 960' x 960' 477. 962' x 962' 478. 964' x 964' 479. 966' x 966' 480. 968' x 968' 481. 970' x 970' 482. 972' x 972' 483. 974' x 974' 484. 976' x 976' 485. 978' x 978' 486. 980' x 980' 487. 982' x 982' 488. 984' x 984' 489. 986' x 986' 490. 988' x 988' 491. 990' x 990' 492. 992' x 992' 493. 994' x 994' 494. 996' x 996' 495. 998' x 998' 496. 1000' x 1000' 497. 1002' x 1002' 498. 1004' x 1004' 499. 1006' x 1006' 500. 1008' x 1008' 501. 1010' x 1010' 502. 1012' x 1012' 503. 1014' x 1014' 504. 1016' x 1016' 505. 1018' x 1018' 506. 1020' x 1020' 507. 1022' x 1022' 508. 1024' x 1024' 509. 1026' x 1026' 510. 1028' x 1028' 511. 1030' x 1030' 512. 1032' x 1032' 513. 1034' x 1034' 514. 1036' x 1036' 515. 1038' x 1038' 516. 1040' x 1040' 517. 1042' x 1042' 518. 1044' x 1044' 519. 1046' x 1046' 520. 1048' x 1048' 521. 1050' x 1050' 522. 1052' x 1052' 523. 1054' x 1054' 524. 1056' x 1056' 525. 1058' x 1058' 526. 1060' x 1060' 527. 1062' x 1062' 528. 1064' x 1064' 529. 1066' x 1066' 530. 1068' x 1068' 531. 1070' x 1070' 532. 1072' x 1072' 533. 1074' x 1074' 534. 1076' x 1076' 535. 1078' x 1078' 536. 1080' x 1080' 537. 1082' x 1082' 538. 1084' x 1084' 539. 1086' x 1086' 540. 1088' x 1088' 541. 1090' x 1090' 542. 1092' x 1092' 543. 1094' x 1094' 544. 1096' x 1096' 545. 1098' x 1098' 546. 1100' x 1100' 547. 1102' x 1102' 548. 1104' x 1104' 549. 1106' x 1106' 550. 1108' x 1108' 551. 1110' x 1110' 552. 1112' x 1112' 553. 1114' x 1114' 554. 1116' x 1116' 555. 1118' x 1118' 556. 1120' x 1120' 557. 1122' x 1122' 558. 1124' x 1124' 559. 1126' x 1126' 560. 1128' x 1128' 561. 1130' x 1130' 562. 1132' x 1132' 563. 1134' x 1134' 564. 1136' x 1136' 565. 1138' x 1138' 566. 1140' x 1140' 567. 1142' x 1142' 568. 1144' x 1144' 569. 1146' x 1146' 570. 1148' x 1148' 571. 1150' x 1150' 572. 1152' x 1152' 573. 1154' x 1154' 574. 1156' x 1156' 575. 1158' x 1158' 576. 1160' x 1160' 577. 1162' x 1162' 578. 1164' x 1164' 579. 1166' x 1166' 580. 1168' x 1168' 581. 1170' x 1170' 582. 1172' x 1172' 583. 1174' x 1174' 584. 1176' x 1176' 585. 1178' x 1178' 586. 1180' x 1180' 587. 1182' x 1182' 588. 1184' x 1184' 589. 1186' x 1186' 590. 1188' x 1188' 591. 1190' x 1190' 592. 1192' x 1192' 593. 1194' x 1194' 594. 1196' x 1196' 595. 1198' x 1198' 596. 1200' x 1200' 597. 1202' x 1202' 598. 1204' x 1204' 599. 1206' x 1206' 600. 1208' x 1208' 601. 1210' x 1210' 602. 1212' x 1212' 603. 1214' x 1214' 604. 1216' x 1216' 605. 1218' x 1218' 606. 1220' x 1220' 607. 1222' x 1222' 608. 1224' x 1224' 609. 1226' x 1226' 610. 1228' x 1228' 611. 1230' x 1230' 612. 1232' x 1232' 613. 1234' x 1234' 614. 1236' x 1236' 615. 1238' x 1238' 616. 1240' x 1240' 617. 1242' x 1242' 618. 1244' x 1244' 619. 1246' x 1246' 620. 1248' x 1248' 621. 1250' x 1250' 622. 1252' x 1252' 623. 1254' x 1254' 624. 1256' x 1256' 625. 1258' x 1258' 626. 1260' x 1260' 627. 1262' x 1262' 628. 1264' x 1264' 629. 1266' x 1266' 630. 1268' x 1268' 631. 1270' x 1270' 632. 1272' x 1272' 633. 1274' x 1274' 634. 1276' x 1276' 635. 1278' x 1278' 636. 1280' x 1280' 637. 1282' x 1282' 638. 1284' x 1284' 639. 1286' x 1286' 640. 1288' x 1288' 641. 1290' x 1290' 642. 1292' x 1292' 643. 1294' x 1294' 644. 1296' x 1296' 645. 1298' x 1298' 646. 1300' x 1300' 647. 1302' x 1302' 648. 1304' x 1304' 649. 1306' x 1306' 650. 1308' x 1308' 651. 1310' x 1310' 652. 1312' x 1312' 653. 1314' x 1314' 654. 1316' x 1316' 655. 1318' x 1318' 656. 1320' x 1320' 657. 1322' x 1322' 658. 1324' x 1324' 659. 1326' x 1326' 660. 1328' x 1328' 661. 1330' x 1330' 662. 1332' x 1332' 663. 1334' x 1334' 664. 1336' x 1336' 665. 1338' x 1338' 666. 1340' x 1340' 667. 1342' x 1342' 668. 1344' x 1344' 669. 1346' x 1346' 670. 1348' x 1348' 671. 1350' x 1350' 672. 1352' x 1352' 673. 1354' x 1354' 674. 1356' x 1356' 675. 1358' x 1358' 676. 1360' x 1360' 677. 1362' x 1362' 678. 1364' x 1364' 679. 1366' x 1366' 680. 1368' x 1368' 681. 1370' x 1370' 682. 1372' x 1372' 683. 1374' x 1374' 684. 1376' x 1376' 685. 1378' x 1378' 686. 1380' x 1380' 687. 1382' x 1382' 688. 1384' x 1384' 689. 1386' x 1386' 690. 1388' x 1388' 691. 1390' x 1390' 692. 1392' x 1392' 693. 1394' x 1394' 694. 1396' x 1396' 695. 1398' x 1398' 696. 1400' x 1400' 697. 1402' x 1402' 698. 1404' x 1404' 699. 1406' x 1406' 700. 1408' x 1408' 701. 1410' x 1410' 702. 1412' x 1412' 703. 1414' x 1414' 704. 1416' x 1416' 705. 1418' x 1418' 706. 1420' x 1420' 707. 1422' x 1422' 708. 1424' x 1424' 709. 1426' x 1426' 710. 1428' x 1428' 711. 1430' x 1430' 712. 1432' x 1432' 713. 1434' x 1434' 714. 1436' x 1436' 715. 1438' x 1438' 716. 1440' x 1440' 717. 1442' x 1442' 718. 1444' x 1444' 719. 1446' x 1446' 720. 1448' x 1448' 721. 1450' x 1450' 722. 1452' x 1452' 723. 1454' x 1454' 724. 1456' x 1456' 725. 1458' x 1458' 726. 1460' x 1460' 727. 1462' x 1462' 728. 1464' x 1464' 729. 1466' x 1466' 730. 1468' x 1468' 731. 1470' x 1470' 732. 1472' x 1472' 733. 1474' x 1474' 734. 1476' x 1476' 735. 1478' x 1478' 736. 1480' x 1480' 737. 1482' x 1482' 738. 1484' x 1484' 739. 1486' x 1486' 740. 1488' x 1488' 741.

map 1514
1942-1943

*Bibliography: 2000-2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681

REACTANTS: C_2H_4 , N_2O
$$12^{\text{th}} \text{ Oct } 1950 \text{ (Sun) } 10.30 \text{ AM } 120^{\circ} 150^{\circ}$$

HENCE BRADLEY AREA OF SQUARE FLOOR = $(120 \times 12) = 1440 \text{ m}^2$ SQ.M

AREA STATEMENT		
PROPOSED BUILDING		
NO.	DESCRIPTION	AREA (SQUARE FEET)
1	FOUNDATION	1000
2	WALLS	1500
3	FLOOR	1500
4	ROOF	1500
5	MECHANICAL	1000
6	ELECTRICAL	1000
7	PLUMBING	1000
8	PAINTING	1000
9	LANDSCAPING	1000
10	TOTAL	10000

SECOND FLOOR PLAN

36

SHEET 16/35

NURSING COLLEGE ACADEMIC BUILDING

Approved as amended by _____
subject to conditions approved by Assembly of
the City of _____
on _____
at _____
this _____ day of _____ 2003
(Signature)
DEPUTY METROPOLITAN PLANNER
North Hampshire Region Development Authority, North



PREVIOUSLY APPROVED
RECOMMENDED FOR APPROVAL FOR EDUCATIONAL PURPOSE ONLY
AS AMENDED IN _____
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO. 171/2018
DATED 15/01/2018 MURDASAPPAHILLAGE GHOTI AND DHANANAGACON
TAL. KATAPURJI G. NO. 421P AND 423 AND 427P AND OTHERS

PREVIOUSLY APPROVED
RECOMMENDED FOR APPROVAL FOR EDUCATIONAL PURPOSE ONLY
AS AMENDED IN _____
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO 2854 DT
25.10.2016 BY A.O.F. WASHDC

PREVIOUSLY APPROVED/RECOMMENDED FOR APPROVAL FOR
EDUCATIONAL PURPOSE ONLY AS AMENDED IN _____
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO. 2050, DT
26.08.2013 BY A.O.T.P. NASHIK

APPROVAL OF GHOI - CHALUNGAON SH. ROAD (SHIFTING) LETTER
MO 36/7/05/13 DT 12-06-2013

BLDG CONTROL LINE
EXECUTIVE ENGINEER PHD INASHIKI, LETTER NO. 136/200- DT
5.1.2005, i.e. LINE IS 3.50M FROM CENTER OF ROAD

N. A. PEYRASSAKIS

49 G NO 746 BHAMANGACH TAL, KGATPURA DIST NUSHER - H.A.
ORDER NO. 1392168, DT. 21.1.2006
19 G NO. 461A, 461B, 462-470 71/37/47/47C, GHOTI KHURD, TAL.
KGATPURA DIST NUSHER - H.A. ORDER NO. 1152008, DT. 21.1.2011
11 G NO. 465/46 467/468 GHOTI KHURD, TAL. KGATPURA DIST NUSHER -
H.A. ORDER NO. 1391407, DT. 13.9.2013

REVISED PLAN SHOWING APP. BLDG. & PROP. BLDG.
FOR S. M. B. EDUCATIONAL COMPLEX (EDUCATIONAL
PURPOSE) AT

MAU GHOTI KHURAC:

IG NO. 241/A 241/2019-2020, dt. 27/11/2019, 27/12/2019,
241/2019/A 241/2019 dt. 27/11/2019, 27/12/2019, 27/12/2019, 27/12/2019

MAIL DHAMANGAON:-
(G. NO. 738P, 739P, 742A - 743B, 744, 745, 746)

TAL. KATPURJ, DIST. NASHIK.
FOR :-

SAL. MATIJURABAI BHAGSHEKH THORAT SEVABHAYI
TRUST AMRUTNAGAR TAL. SANGAMNER DIST.
AHMEDNAGAR.

CERTIFICATE OF AREA.

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON [REDACTED] AND THE DIMENSIONS OF BODIES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO VIEWED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF CHANNELETHIRP SOWMEY RECORDS; LAND RECORDS; DEPARTMENT; CITY SURVEY RECORDS.

SIGNATURE

OWNER'S DECLARATION

THE UNDERSIGNED HEREBY CONFIRMS THAT I/WE WOULD ABIDE BY PLANS APPROVED BY AUTHORITY /COLLECTION. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS, ALSO I/WE WOULD EXECUTE THE WORK UNDER THE SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AS THE WORK SITE.

OWNER (S) NAME AND SIGNATURE

OWNER'S SIGNATURE	ARCHITECT'S SIGNATURE
-------------------	-----------------------

Managing Trustee

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Architect Stanley D'Amico & Associates
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for which it is issued

~~SMST Institute of Nursing~~

S.M.B.T. Institute of Nursing

NURSING COLLEGE ACADEMIC BUILDING

Approved as presented by _____
 submitted to committee presented to Assembly on _____
 under the PROBATION ACT of _____
 made on the _____ day of _____ 19____
 at _____
 DEPUTY ATTORNEY GENERAL
 North Carolina State Department of Public Safety



PREVIOUSLY APPROVED
RECOMMENDED FOR APPROVAL FOR EDUCATIONAL PURPOSE ONLY
AS AMENDED IN _____
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO 17/10/94
DATED 18/02/18 MUDARAVILLAGE SHOTI AND CHANNINGAON
TAI KATAPURY G.O. (877/88,172,47,1287) AND OTHER

PREVIOUSLY APPROVED
RECOMMENDED FOR APPROVAL FOR EDUCATIONAL PURPOSES ONLY
AS AMENDED BY _____
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO. 2884 DT
20.10.2016 BY A.C.T.P. MADRAS

PREVIOUSLY APPROVED RECOMMENDED FOR APPROVAL FOR
EDUCATIONAL PURPOSE ONLY AS ASSIGNED BY
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO 2866 DT
30.08.2013 BY A.D.I. HANNE

APPROVAL OF AOTI - DOWLING/IN DOWLING (SHIPPING) LETTER
NO 36/7103-1-82-4206 2013

BLDG. CONCERN NAME
EXECUTIVE ENGINEER PHIL WAGNER, LETTER NO 1309004 DT
31 2000, N4 LINE 45-45 5000 FROM CENTER OF ROAD

A/C NO. 26887MANGACH TAL NGATPURA DIST NASHIK - R.A
 ORDERING UPTIME. DT 24.1.2005
 BULBED 40W, 4000P/5 4000W/47V/112 GHOTIKHURDA TAL
 NGATPURA DIST NASHIK - R.A. ORDER NO 1152606. DT 24.1.2011
 KEMBEL REPAIR, GHOTIKHURDA TAL NGATPURA DIST NASHIK -

REVISED PLAY SHOWING APP. BLDG. & PROP. BLDG.
FOR S. M. B. T. EDUCATIONAL COMPLEX, EDUCATIONAL
PURPOSES, AT.

MAU GHOTI KHURAO:-
G. NO. 601A, 481B/F, 482P, 486P, 489, 47R, 471S, 471C, 495,
496, 498A, 498B, 491, 492, 493, 494, 495, 496, 497, 505, 506P, 507A
MAU DHAMANGAON:-
G. NO. 70P, 70P, 702, 703A - 703B, 704, 705, 706,
TAL. KATPURI DIST. NASHIK.

FOR :
SAL. MATHURABAI BHAI SAHEB THORAT SEVABHARI
TRUST, AMKUTNAGAR, TAL. SANGAMNER, DIST.
AIDMEPNAGAR.

CERTIFICATE OF AREA -

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME OR AND THE DIMENSIONS OF BICKS ETC OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP T P SCHEME RECORDS AND RECORDS DEPARTMENT CITY SURVEY RECORDS.

OWNER'S DECLARATION -

WE UNDERSIGNED HEREBY CONFIRM THAT WE WOULD ABIDE BY PLANS APPROVED BY AUTHORITY. COLLECTION. WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALSO WE WOULD EXECUTE THE WORK UNDER THE SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AS THE WORK SITE.

4/11/74
OWNER (S) NAME AND SIGNATURE

OWNER'S SIGNATURE

ARCHITECTS SIGNATURE

Amid



Handling Trustee
211 S. 1st Street
San Antonio, Texas

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Asphalt Tarkey Division it is

ANJAY DHAMNI
DESIGNERS & PLANNERS

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OFFICE *John*

that for which it is loaned	
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[illegible]

SMBT Institute of Nursing

SECTION 1-11

ELEVATION A-A



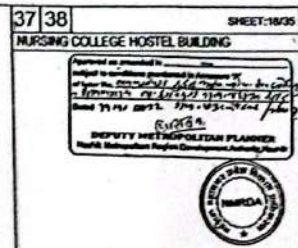
SANJAY DHUKAT TESTED
DESIGNERS & PLANNERS

PVT. LTD.
OFFICE: *Amity*

[illegible]

PRINCIPAL

SMBT Institute of Nursing



BASEMENT PLAN

used for any purpose other than
that for which it is issued.

OFFICE
S-1, Chaudharni, New Paltz Colony
Ranch, 42200, Maharashtra, India

[illegible]

TOTAL AREA OF BLOCK = 61.198 29.38 + 1.971 0750.01
 DEDUCTIONS : 1. 0.155 x 2.6142 x 0.155
 2. 0.35 x 1.272 x 0.357
 3. 1.05 x 2.347 x 0.35
 4. 0.155 x 2.6142 x 0.155
 TOTAL DEDUCTIONS = 0.7-3-4 = 272.7850.01
 HENCE BUILT UP AREA OF EACH = (297.17-272.78)=102.38 SQ.M

AREA STATEMENT		
PROPOSED JULI 2005		
NO.	FLAME	NO. OF BAY, NO. OF BAY, NO. OF BAY
1	2	3
1	GROUND FLOOR	100.00
2	GROUND FLOOR	100.00
3	FIRST FLOOR	100.00
4	SECOND FLOOR	100.00
5	THIRD FLOOR	100.00
6	FOURTH FLOOR	100.00
7	FIFTH FLOOR	100.00
8	SIXTH FLOOR	100.00
	TOTAL	700.00

NURSING COLLEGE HOSTEL BUILDING

Approved as amended to _____
 subject to conditions prescribed in Annexure 'B'
 of the bye-laws, 1974 1974 1974 1974 1974 1974
1974 1974 1974 1974 1974 1974
 Date 24.12.74 at 2.00 P.M. 24.12.74
24.12.74
DEPUTY METROPOLITAN PLANNING
 North Metropolitan Region Development Authority



This is a detailed architectural floor plan of the second floor of the Federal Reserve Bank of New York. The plan is oriented with North at the top. A central corridor runs horizontally, containing two elevator shafts and a set of stairs. To the left of the corridor, there are several large rooms, including a conference room and a library. To the right, there are more offices and meeting rooms. The plan is densely packed with rooms, each labeled with a name and title, such as 'Mr. J. P. Morgan', 'Mr. W. L. Harriss', and 'Mr. J. C. McLaughlin'. The plan also includes a large conference room, a library, and a reception area. The drawing is a black and white line drawing, showing the layout of the building's interior.

-D TYPICAL 1,2,3,4,&5TH FLOOR PLAN

STAMP OF APPROVING AUTHORITY

PREVIOUSLY APPROVED
RECOMMENDED FOR APPROVAL FOR EDUCATIONAL PURPOSES
REASONED IN ———
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO. 17/89
DATE: 20/08/1990
1/1/1990

PREVIOUSLY APPROVED
RECOMMENDED FOR APPROVAL FOR EDUCATIONAL PURPOSES
AS AMENDED BY _____
SUBJECT TO CONTINUING MONITORING BY LETTER NO. 2004-01
26 FEB 2004 BY A.D.T.P. ANALYST

PREVIOUSLY APPROVED RECOMMENDATIONS FOR APPROVAL, FOR
EDUCATIONAL PURPOSE ONLY AS REVISED IN _____
SUBJECT TO CONDITIONS APPROVED IN LETTER NO. 2006-01
2006-2009 BY A.S.E. MEMBER

APPROVAL OF DADR - DIRECTION D'ADMINISTRATION DES REGISTRES

BLUE CONTROL LINE
ENCLOSURE DIMENSION FROM HOLE, LETTERING STRAIGHT, BY
0.1300, 1/4 LINE IS @ 20% FROM CENTER OF HOLE.

U.S. DEPARTMENT OF JUSTICE

[illegible]

REVISED PLAN SHOWING APP. BLDG. & PROP. BLDG.
FOR S. M. B. EDUCATIONAL COMPLEX REPLICATION

PURPOSE: AT
EAG SHOT KILL-CH-

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-09-2001 BY 60322 UCBAW/SJS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 04-20-2008 BY 60322 UCBAW

2. DR. MATHEWABAI BHAGTANES THORAT DEVARHAVI
TRUST, AMRUTNAGAR, TAL. SANGLI, DIST.
AMRUTNAGAR.

CERTIFICATE OF AREA -

CONFIRMED THAT THE PL. ON UNDER INVESTIGATION WAS RUN BY THE FBI AND THE BRANCHES OF THE ETC. OF PL. STATED ON 7/1/68 AS MEASURED ON SITE AND THE AREA BEING

OUT SELLER WITH THE AREA STATES PUBLICATIONS OF CHICAGO
RECENTLY REPORTED: LATE REPORTS REPHRASED AND CITY MARKET IN

OWNER'S DECLARATION -

APPROPRIATE AUTHORITY / COLLECTOR, WHO WILL DISCLOSE THE STRUCTURE AS PER APPROVED PLANS, ALSO HAVE THE AUTHORITY TO WITHHOLD THE SUPERVISION OF PROPER DESIGN, CONSTRUCTION, AND MAINTENANCE OF THE STRUCTURE, WHICH WILL ENSURE THE QUALITY AND SAFETY AS THE DESIGN.

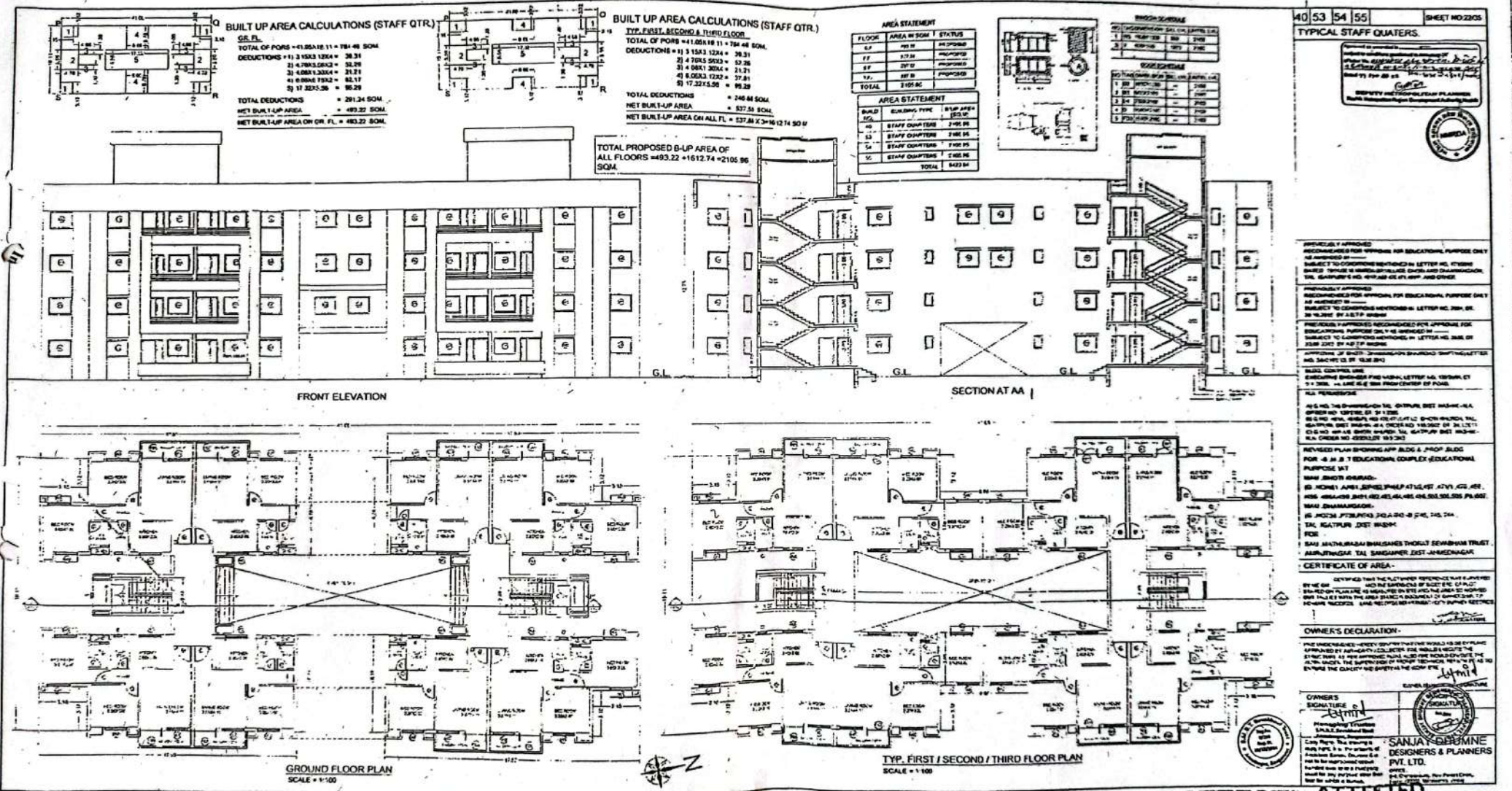
~~TESTED~~



Handwritten signature and a circular stamp with the word "PRINT" are visible at the bottom right of the page.

U.S. Patent Office
One Main St., Boston, Mass.
U.S. Patent Office
One Main St., Boston, Mass.

BT



40 53 54 55

SHEET NO. 2205

TYPICAL STAFF QUARTERS.

APPROVED BY: [Signature]

DESIGNED BY: [Signature]

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 15/05/2018

PROJECT: [Project Name]

LOCATION: [Location]

SCALE: [Scale]

REVISIONS:

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	15/05/2018
2	ISSUED FOR PERMIT	15/05/2018
3	ISSUED FOR PERMIT	15/05/2018
4	ISSUED FOR PERMIT	15/05/2018
5	ISSUED FOR PERMIT	15/05/2018

APPROVALS:

APPROVED BY: [Signature]

DESIGNED BY: [Signature]

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 15/05/2018

PROJECT: [Project Name]

LOCATION: [Location]

SCALE: [Scale]

REVISIONS:

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	15/05/2018
2	ISSUED FOR PERMIT	15/05/2018
3	ISSUED FOR PERMIT	15/05/2018
4	ISSUED FOR PERMIT	15/05/2018
5	ISSUED FOR PERMIT	15/05/2018

OWNER'S DECLARATION:

I, the undersigned, hereby declare that the above is a true and correct copy of the original plan and specifications of the project and that I have no objection to the same being used for the purpose of the project.

DATE: 15/05/2018

SIGNATURE: [Signature]

NAME: [Name]

DESIGNER'S DECLARATION:

I, the undersigned, hereby declare that the above is a true and correct copy of the original plan and specifications of the project and that I have no objection to the same being used for the purpose of the project.

DATE: 15/05/2018

SIGNATURE: [Signature]

NAME: [Name]

ATTESTED

ATTESTED

PRINCIPAL

PRINCIPAL

SMBT Institute of Nursing

SMBT Institute of Nursing



ZILLA PARISHAD NASHIK HEALTH DEPARTMENT



FORM 'C' (See Rule 5)

CERTIFICATE OF REGISTRATION UNDER SECTION 5 OF THE BOMBAY NURSING HOMES REGISTRATION ACT- 1949 (2021)

This is to Certify that DR. Harshal Sudhir Tambe (MBBS) had been requested under the Bombay Nursing Homes Registration Act 1949 Amendment 2021. in respected of name of SMBT Institute of Medical Science And Research Centers SMBT Hospital, Situated At Nandihills, Dhamangaon-Ghoti, Tal. Igatpuri, Dist. Nashik. And has been authorized to carry on the said Nursing home.

Registration No : 329

Maternity Cots. : 120

Date of Registration : 25/03/2022

Other Cots. : 1080

This Certificate of Registration shall be valid Upto 31st March 2028.

Place :- NASHIK



(Dr. Sudhakar W. More)
District Health Officer
Zilla Parishad Nashik



Taj Consultants

ARCHITECTS, ENGINEERS & INTERIORDESIGNERS

1st Floor, Opp. Mominpura Masjid, Sangamner-422605 Dist-A'nagar Tel:02425-225623 Mo:9423793721/22
E-mail: tc_sangamner@gmail.com website: www.tajconsultants.com

Ref-SMBT/Cert./2023/169
Date - 20/10/2023

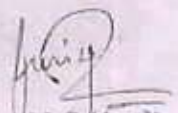
CERTIFICATE

The SMBT Sevabhavi Trust is the charitable trust and working in the Health, Education and social Activities The trust has started the constructional work of the following buildings as per the non-agriculture orders issued by the Sub-Divisional Officer, Sub-Division, Nashik in survey no.744 & 745 and completed the constructional work by the end of July 2019.

S.N.	Name of Building	Construction Area (Sq.ft.)
01	Nursing College Building	65400.00 Sq.ft
02	Boys and Girls Hostel	58250 Sq.ft

The trust shall use all above buildings as per the motive / objectives of the trust for educational purpose especially for running the SMBT Institute of Nursing (B.Sc.) and its allied services at Nandihills, Dhamangaon, Tal. Igatpurl, Dist. Nashik.

For Taj Consultants


Ar. M.S. Kazi

CA/2008/43374

Copy to,
The Managing Trustee
SMBT Sevabhavi Trust,
Ghulewadl (Amrutnagar),
Tal. Sangamner, Dist. Ahemdagar (M.S.)



This is to certify that following services available in our SMBT Hospital

Sr. No.	Facilities available in SMBT Hospital	
1	Clinical diagnostic	• Pathology • Biochemistry • Microbiology • ECG
2	Radiology	• Sonography • X-ray • MRI • CT-scan
3	Blood Bank	



Mr. Sachin Borse

Chief Operating Officer

SMBT Hospital

Chief Operating Officer

SMBT Institute of Medical Sciences & Research Centre's
SMBT Hospital, Dhamangaon, Tal-Igatpuri, Dist. Nashik

GOVERNMENT OF MAHARASHTRA

No. MFS/51/2024/16

Tel No. 2667 7555

Fax No.2667 7666

Directorate of Maharashtra Fire Service

Maharashtra Fire Service Academy

Vidyanagri, Hans Bhugra Marg,

Santacruz (East), Mumbai – 400 098

Date: 08.01.2024

To,

M/s. Sau. Mathurabai Bhausaheb Thorat

Sevabhavi (SMBTS) Trust

Gat No. 461/A, 461/B, 469,

470, 471/1, 471/2, 499/A, 499/B,

Mouje Ghoti Khurad & Gat No. 742,

743/A, 3B, 744, 745, 746

Mouje Dhamangaon,

Tal-Igatpuri, Dist-Nashik

Sub: Grant of "Final Fire Safety Approval" for your constructed Hospital Building on Gat No. 461/A, 461/B, 469, 470, 471/1, 471/2, 499/A, 499/B, at Mouje Ghoti Khurad & Gat No. 742, 743/A, 3B, 744, 745, 746 at Mouje Dhamangaon, Tal-Igatpuri, Dist-Nashik.

Ref: 1. This Office No-Objection Certificate No. MFS/51/2017/709, Dated 24.10.2017.
2. This Office Part Final No-Objection Certificate No. MFS/51/2023/588, Dated 03.11.2023.
3. Cos. Application No. Nil, dated 30.05.2023.
4. Certificate Submitted by License Agency M/s. Ameya Enterprises. Pune, vide Letter AE/CERT/A-04/23-24, dated 29.05.2023.
5. This Office Letter no. MFS/51/2023/931, Dated 09.06.2023.

This has reference to the above. This office has No Objection for Fire Approval for following proposed construction of Institutional Occupancy (Hospital).

The Plot area of the said co. is **2,37,583.00 Sq. Mtrs** and Proposed Built up area is **99512.08 Sq Mtrs**

Since the fire fighting arrangements provided is installed by License Agency i.e. **M/s. Ameya Enterprises, Pune, bearing License No. MFS-LA/RF-439 & MFS-LA/RD-426** issued by this office and has submitted Certificate in "Form A" prescribed in Maharashtra Fire Prevention & Life Safety Measure Rules 2009, this office is issuing a "Final No-Objection Certificate" for your following building having built up area admeasuring to **99512.08 Sq Mtrs**.

Hospital Buildings:-

Sr. No.	Building	Floor	Built Up Area in Sq. Mtrs	Height in Mtrs
01	D Pharma & Ayurved College & Hospital Building	Ground	963.44	11.80
		First	1539.56	
		Second	1539.56	

02	B Pharma College	Ground	1192.49	11.70
		First	1192.49	
		Second	1192.49	
03	SMBT Hospital Bldg	Ground	1674.23	11.85
		First	1674.23	
		Second	1674.23	
04	Canteen	Ground	511.56	5.25
05	Girls Hostel Type I	Ground	744.96	12.00
		First	707.67	
		Second	707.67	
06	Boys Hostel Type I	Ground	644.96	12.00
		First	707.67	
		Second	707.67	
07	Res. Quarters	Ground	176.41	13.20
		First	164.31	
		Second	164.31	
		Third	164.31	
		Ground	6653.77	
		First	6886.83	
		Second	7489.07	
		Third	7489.07	
		Fourth	7489.07	
08	MBBS College Bldg	Lower Ground	3417.74	18.60
		Ground	4662.56	
		First	4590.00	
		Second	4590.00	
		Third	4590.00	
09	Autopsy Bldg	Ground	442.00	5.45
10	Laundry	Ground	210.00	5.25
11	Electrical	Ground	145.67	5.65
12	S.T. Plan	Ground	177.77	7.00
13	Workshop	Ground	612.36	7.8
14	Boys Hostel Type II	Lower Ground	992.71	12.60
		Ground	1686.83	
		First	1686.83	
		Second	1686.83	
		Third	1686.83	
15	Kitchen & Dining	Lower Ground	264.36	4.30
		Ground	781.48	
16	Girls Hostel Type II	Lower Ground	1308.24	15
		Ground	1686.83	
		First	1686.83	
		Second	1686.83	
		Third	1686.83	
17	Staff Quarters	Ground	255.80	12.60
		First	255.80	
		Second	255.80	
		Third	255.80	

18	Non Teaching Staff Qtrs	Ground	217.20	9.60
		First	303.88	
		Second	303.88	
19	D. Pharma Bldg	Ground	1364.35	7.95
		First	1364.35	
20	Dental College	Lower Ground	1765.49	15
		Ground	4883.83	
		First	4883.83	
		Second	4996.67	
21	Staff Qtrs (Dental)	Ground	493.22	12.75
		First	537.58	
		Second	537.58	
		Third	537.58	
22	Boys Hostel (Dental)	Ground	972.61	12.75
		First	953.10	
		Second	953.10	
		Third	953.10	
23	Girls Hostel (Dental)	Lower Ground	485.26	14.95
		Ground	1150.71	
		First	1107.31	
		Second	1107.31	
		Third	1107.31	
24	Ayurvedic Hostel Bldg	Lower Ground	625.80	12
		Ground	1066.32	
		First	1023.24	
		Second	1183.63	
25	Kitchen & Dining (Dental)	Ground	527.62	3.60
26	Nursing Qtrs	Ground	459.51	9.60
		First	459.51	
		Second	459.51	
27	Residential Qtrs	Ground	456.76	12.53
		First	456.76	
		Second	456.76	
		Third	456.76	
28	Non Teaching Staff Qtrs	Ground	389.53	12.75
		First	387.78	
		Second	387.78	
		Third	387.78	
		Ground	1632.12	
		First	1632.12	
		Second	1632.12	
Total Built up Area in Sq. Mtrs.			99512.08	



Statutory Provisions Under Maharashtra Fire Prevention and Life Safety Measures Act, 2006

1. Under **Section 3** of "Maharashtra Fire Prevention and Life Safety Measures Act, 2006" (hereinafter referred to as "said Act"). The applicant (developer, owner, occupier by whatever name called) shall comply with all the Fire and Life Safety measures adhering to National Building Code of India, 2016 and as amended from time to time failing which it shall be treated as a violation of the said Act.
2. It is presumed that you have completed the work adhering to the provisions under **Section-3** of the said Act.
3. Under **sub-section (3) of Section 3**, it is responsibility of the Owner or the Occupier as the case maybe, shall furnish to The Chief Fire Officer or nominated officer a Certificate in a prescribed form twice a year in the Month of January & July regarding maintenance of fire prevention and life safety measure in good repair and efficient condition as specified in **sub-section (1)**.
4. Under **sub section (4) of Section 3**, no person shall tamper with, alter, remove or cause any injury or damage to any fire prevention and life safety equipment installed in any such building or part thereof or instigate any other person to do so.

The Fire Fighting System provided by you in the premises as per Provisional No-Objection Certificate shall be well maintained & shall be kept in tip-top working condition at all the time. If the fire protection system is not maintained, retrenched then this "N.O.C." will stand cancelled without any notice & you will be solely responsible to loss of life or property if any, which may please be noted.

The condition mentioned in the "**Provisional No-Objection Certificate**" will remain unchanged. The undersigned reserves right to amend any additional recommendations deemed fit during the stage wise inspection due to the statutory provisions amended from time to time and in the interest of the protection of the company. If any change of Activity or Transfer of Plot or any future expansion, No-Objection Certificate from this office is essential

As per Maharashtra Fire Prevention and Life Safety Measures Act, 2006, Section 25-Annexure-Part III, M/s. Sau. Mathurabai Bhausaheb Thorat Sevabhavi (SMBTS) Trust has paid Fire Protection Fund Fees amounting to Rs. 11,63,766/- (Rs. Eleven Lac Sixty Three Thousand Seven Hundred & Sixty Six Only) vide Receipt No. 0942604, Dated 18.05.2017 (Union Bank Cheque No. 167549, Date 20.03.2017)

Santosh
Shridhar
Warick

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(S.S. Warick)

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Director
Maharashtra Fire Services

Copy to Asst. Director, Town Planning, Nashik.

